### 7-2 Team COUGAR

#### Language Arts and Reading: (CUMMINS: <u>cindy.cummins@k12.sd.us</u>):

In class work day on book. Pieces of Me books are due on Friday, as soon as the kids enter the room. They have a rubric to fill in before then. Tomorrow will be our last class day to work on them so if they are behind, they will have work to do at home. Book reports are due in ONE WEEK (Feb 1).

#### Advanced Language Arts and Reading (CUMMINS: <u>cindy.cummins@k12.sd.us</u>):

In class work day on book. Pieces of Me books are due on Friday, as soon as the kids enter the room. They have a rubric to fill in before then. Tomorrow will be our last class day to work on them so if they are behind, they will have work to do at home. Book reports are due in ONE WEEK (Feb 1).

## Math: (WILSON: Mikayla.Wilson@k12.sd.us)

MM 73-76 Due Friday Score Partner Quiz Skill: Finding & Using Rates Wksht pg 52-53

### Accelerated Math: (WILSON: Mikayla.Wilson@k12.sd.us)

MM 73-76 Due Friday Score Checkup & Quiz Problem 3.1 pg 46-48 A-C ACE 3 pg 57 (3-4, 28, 32)

#### Science: (DEJONG: <u>Gay.DeJong@k12.sd.us</u>)

Finished notes for Chapter 13, Sec. 3—Arthropods Grasshopper Lab sheet due Wednesday

## Advanced Science: (DEJONG: <u>Gay.DeJong@k12.sd.us</u>)

Finished notes for Chapter 13, Sec. 3—Arthropods Grasshopper Lab sheet due Wednesday

# Social Studies: (WHITCOMB: Mike.Whitcomb@k12.sd.us) Sub: Tim Goettsch

(Timothy.Goettsch@k12.sd.us)

For Tues: Read Chap13 Sec 2 Answer Section Review Questions 1 thru 4 on page 382, on a separate piece of paper and be ready to discuss the questions. For the Vocab do the definitions. Do 3 more pages of ABC's of Russia. Combine total of 8 pages done for Tues. Continue with ABC's of Russia book:

Front cover, Back cover, Title page and 2 extra page due on Monday

- YOU WILL CREATE AN ABC BOOK ON RUSSIA (CHAPTERS 13, 14 & 15)
- Themes you must include are (Human Migration, Global Conflicts, & Human Rights/Social Justice)
- MATCH THE LETTERS OF OUR ALPHABET TO A PARTICULAR ASPECT OF RUSSIA
- EACH ASPECT WILL INCLUDE TWO FACTS ABOUT THAT ITEM AND AN ILLUSTRATION [HAND DRAWN (use some color with the hand drawn pictures) OR A PRINTED PICTURE] OF THE ASPECT.
- YOUR PROJECT WILL INCLUDE A TITLE PAGE AND FRONT AND BACK COVERS.

EXAMPLE: "K" WOULD STAND FOR KREMLIN. YOU WOULD THEN ADD TWO FACTS ABOUT THE KREMLIN, AND INCLUDE A PICTURE OF THE KREMLIN. YOU MUST USE 25 OF 26 LETTERS (WHICH ONE YOU DON'T USE IS UP TO YOU) ASSIGNED: Friday JAN 22 DUE DATE: On or before Monday FEB 1